



**This week - A Prayer for a New Day**

I arise today Through a mighty strength:  
 God's power to guide me, God's might to uphold me,  
 God's eyes to watch over me; God's ear to hear me,  
 God's word to give me speech, God's hand to guard me,  
 God's way to lie before me, God's shield to shelter me,  
 God's host to secure me. *(first millennium - bridgid of gael)*

	<b>Sunday 25 July Trinity 8 - Green</b>	<b>Sunday 1 August Trinity 9 - Green</b>
<b>Dulverton</b>	<b>9.30 Eucharist Revd Barry Priory</b>	<b>No Service</b>
<b>Brushford</b>	<b>11.00 Eucharist Revd Barry Priory</b>	<b>11.00 UBS Eucharist Revd Jane Wilson</b>
<b>Brompton Regis</b>	<b>11.00 Comm by Extn JR</b>	<b>No Service</b>
<b>Skilgate</b>	<b>9.30 Eucharist MC</b>	<b>No Service</b>
<b>Upton</b>	<b>11.00 Patronal Service LS?</b>	<b>No Service</b>
<b>Withiel Florey</b>	<b>No service</b>	<b>No Service</b>
<b>Eucharist Service Readings</b>	<b>Ephesians 3.14-21 John 6.1-21</b>	<b>Ephesians 4.1-16 John 6.24-35</b>

# Pew News

**A Community enriched with Christian Faith, Worship and Values**



**The sick and those in need of our prayers.**

Vi Cook, Paul Haslem, Roger Barnes, Jan Ross, Ruth Calvert-Smith, plus all people affected by COVID19 isolating themselves and all those who mourn. Merciful Father hear our prayer and comfort and support those whom we pray for.

**Those who have died:**

**Charles Stone**  
 All those who have died in service to others in the NHS and caring professions and those who have died as a result of this pandemic. Let us remember all those whose anniversary of their death falls at this time.

**COVID**

**See your own church arrangements:**

**All Saints Dulverton:** all welcome, singing resumes, coffee after service, masks and unmasked welcome, open every day 10.a.m. – 5.00p.m. Please see notices on lychgate, church porch noticeboard, back of church noticeboard and e-mail and Pew News Extra.

**Brushford** all Welcome singing resumes ask locally for further information.

**PLEASE NOTE different readings for Dulverton and Brushford churches this week on page 3 of the long version of Pew News.**

**ONLINE SERVICES 9.30 pm from All Saints Church Dulverton or on catch up on You Tube**

**Sunday service weekly at:**

**All Saints 9.30 a.m.**

**St Nicholas Brushford 11.00 a.m.**

**St Mary's Brompton Regis 11.00a.m.**

**Skilgate : Sunday service times vary**

**Upton: open for private prayer**

**Withiel Florey 3<sup>rd</sup> Sunday of the month**

**Better to illuminate than merely to shine; to deliver to others contemplated truths than merely to contemplate.**

**Thomas Aquinas**



### Collect for 8<sup>th</sup> Sunday After Trinity

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

**Psalm 89:** The fool has said in his heart, 'There is no God.' ♦ Corrupt are they, and abominable in their wickedness; there is no one that does good.

### FIRST READING : Ephesians 3:14-21

**14** For this reason I bow my knees before the Father, **15** from whom every family in heaven and on earth takes its name. **16** I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, **17** and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. **18** I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, **19** and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. **20** Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, **21** to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

### Gospel Reading: John 6:1-21

**1** After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. **2** A large crowd kept following him, because they saw the signs that he was doing for the sick. **3** Jesus went up the mountain and sat down there with his disciples. **4** Now the Passover, the festival of the Jews, was near. **5** When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' **6** He said this to test him, for he himself knew what he was going to do. **7** Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' **8** One of his disciples, Andrew, Simon Peter's brother, said to him, **9** 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' **10** Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they\* sat down, about five thousand in all. **11** Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. **12** When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' **13** So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. **14** When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' **15** When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. **16** When evening came, his disciples went down to the lake, **17** got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. **18** The lake became rough because a strong wind was blowing. **19** When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. **20** But he said to them, 'It is I; do not be afraid.' **21** Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.



Lonely, worried or just need to talk? Contact 01398323028 (Parish office) or 01398 323016 (Steve Ford) Church Warden or 01398 324211 (Rev Martin Collett Curate) or Denise (trained counsellor on 01398 323703 or leave a message someone will be in touch.



Readings for the service related to Saint James the Great taken in those churches where service is led by Rev. Barry priory. i.e. **Dulverton @ 9.30 a.m. and Brushford @ 11.00 am.**

### The Readings are : Acts 11.27 - 12.2 and Matthew 20.20-28

#### FIRST READING ACTS 11:27-30 : 12:1-2

**27** During this time some prophets came down from Jerusalem to Antioch. **28** One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.) **29** The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. **30** This they did, sending their gift to the elders by Barnabas and Saul.

**1** It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. **2** He had James, the brother of John, put to death with the sword.

#### SECOND READING Matthew 20:20-28 New International Version

**20** Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favour of him. **21** "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom." **22** "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered. **23** Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father." **24** When the ten heard about this, they were indignant with the two brothers. **25** Jesus called them together and said, "You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. **26** Not so with you. Instead, whoever wants to become great among you must be your servant, **27** and whoever wants to be first must be your slave— **28** just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

#### Old Testament Reading : 2 Samuel 7:1-14a (not used in the Morning Service,)

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. **2** It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. **3** David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' **4** So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. **5** The woman conceived; and she sent and told David, 'I am pregnant.' **6** So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. **7** When Uriah came to him, David asked how Joab and the people fared, and how the war was going. **8** Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. **9** But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. **10** When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' **11** Uriah said to David, 'The ark and Israel and Judah remain in booths;\* and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' **12** Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, **13** David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. **14** In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. **15** In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

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